

# Wants

## FOR SALE

FOR SALE—One good work horse. Will sell reasonable. Call 185 for further information. 6-26-34

FOR SALE—My property on corner of Penn. Ave. and 5th St. For particulars write Mrs. M. M. Albin, 107 S. Morton Ave., Okmulgee, Okla.

FOR SALE—Cheap, 3 large lots on corner Second St. and Georgia Ave. See me (owner) at Bon Air hotel, G. Y. Conn. 6-26-34

FOR SALE—Or rent, a restaurant. Everything modern. Must be sold on account of sickness. Mrs. Z. D. Norton, 122 Chickasha Ave. 6-22-34

FOR SALE OR TRADE—What have you? Sheldon's Course, Salesmanship, 23 Vols., cost \$60. Business Man's Library, 10 Vols. Reference Library, 7 Vols., teachers' edition. Box 655, Chickasha. 19-34

FOR SALE—Six large rooms, five large closets, large bath room with porcelain tub, front and back halls, 200 barrel cistern on screened in back porch, lights, gas and water, storm cave, large barn, nice shade trees, good neighborhood, 75 foot east front, in one block of paving, in three blocks of south, junior and high schools. If you want a choice home see owner of this property, G. Lyle Smith, phone 278. 6-20-34

## FOR RENT

FOR RENT—Four room modern cottage very close in. Apply to J. C. Elselder, phone 228. 6-19-34

FOR RENT—Four room house at corner of 4th and Oregon. Phone 447 and 413, John Hawkins. 6-21-34

FOR RENT—Two room furnished house one block of city hall. Apply 208 N. 6th street. 6-22-34

FOR RENT—Nicely furnished house, five rooms and bath, gas range and modern throughout, in splendid neighborhood. Phone 1293, or call at 320 South 5th street. 6-22-34

FOR RENT—Furnished or unfurnished rooms. Will be vacant July 1st. Conveniently located, modern. Second door east of Carnegie library, 515 Iowa. Phone 1241. 6-20-34

## WANTED

WANTED—To rent, 5-room modern house. What have you. Address A. J. care of Daily Express. 26-34

WANTED—Engineers and trainmen for service on Santa Fe. The present employees in the engine, train and yard service on the A. T. & S. F. railway are to be called upon by their brotherhood officers for a strike vote. It is hoped that the vote on our territory will be in the negative but it is necessary for the company to be ready. Applications will therefore be received from experienced men for positions as engine men, conductors, firemen, brakemen and switchmen and from inexperienced men for positions as firemen and switchmen. Applications should be made to the undersigned and should give experience, former employer, reason for leaving service and present address. These applications will be considered confidential and the applicant if his application is approved and his services are required will be notified where and to whom to report. C. W. Kouns, General Manager A. T. & S. F. railway eastern line, Topeka, Kansas. 6-20-34

## LOST AND FOUND

FOUND—A new auto tire and rim. Call at this office and pay for ad and receive information. 21-34

LOST—Two red pigs; strayed from Live Grocery. Reward. Notify Live Grocery. 22-34

## Real Estate

FOR SALE—A room house, 40 ft. lot, corner, large trees, pavement in front, close in. This property cheap and on terms.

FOR SALE—5 passenger Ford car, in good condition. Price \$250 cash. For Sale—18 acres close to Chickasha. No buildings. Price \$1200.

Farm Loans, Security Bonds.

## Jonas Cook

Room 501 First National Bank Bldg. CHICKASHA, OKLA.

# Land, City Property and Farm Loans

200 acres improved land 6 miles from Chickasha, 80 acres bottom, very good improvements. This land is owned by a non-resident who is offering it at a special bargain; price \$25 per acre.

1000 acres first class grass land, no black jack or post oak, well watered, fenced and cross fenced, 2 miles from Middleberg; price \$14 per acre.

160 acres good Washita bottom, improved, only 2 miles from Chickasha; price \$50 per acre; \$3000 cash, balance time to suit purchaser.

## TRADE.

10 acres well improved suburban home 2 miles from Chickasha, 6 acres valley land, good house and barn; will sell cheap for cash or exchange for Chickasha property.

20 acres 2 miles from Chickasha, 15

acres first class Washita bottom, 4 room house, good orchard, barn and outbuildings; price, \$1800. Will exchange for house with considerable ground in Chickasha.

160 acres 10 miles from Chickasha, 5 room plastered house, large barn, well and windmill, fenced and cross-fenced; price \$3000; has loan of \$1000 due in 5 years at 6 per cent interest. Will exchange for Chickasha property or acreage near Chickasha.

## CITY PROPERTY.

We have a number of well located homes in Chickasha for sale on easy terms. The prices are right.

## FARM LOANS.

We make farm and city loans at low rates, liberal privileges, most favorable terms; no delay, you get all you borrow.

# MAJOR BROTHERS

511 First National Bank Bldg.

Phone 280

## REAL ESTATE

Six room modern house, half block of pavement and street car line, \$1000; terms.

Four room modern house, \$100 down, balance like rent, \$1250.

Ten tracts of land adjoining Chickasha, \$1250; terms.

House to sell off lot; bargain. Insurance written and rent houses looked after.

## MISS VAUGHN

Phone 45.

Room 404 1st Nat. Bank Building.

(First published June 16, 1916.)  
NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION.

State of Oklahoma,  
Grady County.

In the County Court,  
In the matter of the estate of M. M. Turner, deceased.

To the next of kin, creditors and persons interested in the estate of M. M. Turner, deceased.

You are hereby notified that Fred E. Pettit and the First State Bank of Rush Springs, Oklahoma, have filed in this court a petition praying that letters of administration issue to C. W. Harper upon the estate of M. M. Turner, deceased, and that a hearing upon said petition will be had at the office of the judge of the county court within and for Grady County, Oklahoma, at the hour of 10 o'clock a. m. on the 26th day of June, 1916, at which time you and each of you may appear and show cause, if any you have, why the said C. W. Harper should not be appointed administrator of the estate of M. M. Turner, deceased, as prayed for therein.

R. E. DAVENPORT,  
6-16-1916 Judge of the County Court.

For The Money  
To Build your New Home, Pay your Paving Tax, or Improve your Property, see me.  
C. B. MARCH,  
Room 208, New Tye Building  
Long time loans. Easy terms.  
Fire and Tornado Insurance.

## You Can Afford to Clean Up and Paint Up

I can furnish you good high quality standard Paint in numerous handsome colors at

**\$1.75**

PER GALLON.

Some very handsome designs in WALL PAPER at

**4 1/2c**

PER ROLL, UP.

Enhance the value and appearance of your home or place of business and make it clean, cool and sanitary for the summer.

**CHAS. BLY,**

Cor. 5th and Kansas.

Phone 459.

## ANNOUNCEMENTS

### COURT CLERK.

J. H. ("Bud") Gibbs announces that he is a candidate for court clerk, subject to the action of Democratic voters.

W. S. (Billy) Thompson announces that he is a candidate for court clerk of Grady county, subject to the action of Democratic voters.

Mrs. Edna T. Watkins announces that she is a candidate for court clerk, subject to the approval of Democratic voters.

S. L. Newman announces that he is a candidate for court clerk, subject to the action of Democratic voters.

### COUNTY CLERK.

E. Brightwell announces that he is a candidate for county clerk, subject to the action of Democratic voters.

Rosa Cox announces that he is a candidate for county clerk, subject to the action of Democratic voters.

J. T. Hill announces that he is a candidate for county clerk, subject to the action of Democratic voters.

F. P. Bradley announces that he is a candidate for county clerk, subject to the action of Democratic voters.

### COUNTY COMMISSIONER.

J. D. Yoder announces that he is a candidate for county commissioner, subject to the action of Democratic voters.

Lee McReynolds announces that he is a candidate for county commissioner, subject to the action of Democratic voters.

A. Sandy Horton announces that he is a candidate for county commissioner, subject to the action of Democratic voters.

### COUNTY COMMISSIONER.

J. A. (Jim) Robinson announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

Jack Hale announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

C. C. Goetting announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

R. A. Thompson announces that he is a candidate for county commissioner, southern district, subject to the action of the Democratic voters.

J. J. Smith announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

J. A. Temple announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

T. D. White announces that he is a candidate for county commissioner, central district, subject to the action of Democratic voters.

W. A. Bryant announces that he is a candidate for county commissioner, northern district, subject to the action of Democratic voters.

### SHERIFF.

J. A. (Bob) Thompson announces that he is a candidate for sheriff, subject to the action of Democratic voters.

Jim Dillon announces that he is a candidate for sheriff, subject to the action of Democratic voters.

Hodge Batley announces that he is a candidate for sheriff, subject to the action of Democratic voters.

### FOR REPRESENTATIVE.

Bert Jackson announces that he is a candidate for representative in the state legislature, subject to the action of Democratic voters.

L. N. Barbee announces that he is a candidate for representative in the state legislature, subject to the action of Democratic voters.

Ed Shegog is a candidate for representative of Grady county in the state legislature, subject to the Democratic primary.

### ASSESSOR.

J. D. Bryan announces that he is a candidate for county assessor, subject to the action of Democratic voters.

G. M. (Jack) Tomlinson announces that he is a candidate for county assessor, subject to the action of Democratic voters.

Joe Dewa announces that he is a candidate for county assessor, subject to the action of the Democratic voters.

### COUNTY TREASURER.

H. N. Mulligan announces that he is a candidate for county treasurer, subject to the action of Democratic voters.

## COUNTY SUPERINTENDENT.

Morgan H. Shepard announces that he is a candidate for county superintendent of public instruction, subject to the action of the Democratic voters.

## COUNTY JUDGE.

J. B. Shelton announces that he is a candidate for county judge, subject to the action of Democratic voters.

R. E. Davenport announces that he is a candidate for county judge, subject to the Democratic primary.

## COUNTY ATTORNEY

Oscar Simpson announces that he is a candidate for county attorney, subject to the action of Democratic voters.

Allen K. Swan announces that he is a candidate for county attorney, subject to the action of Democratic voters.

## CONSTABLE.

N. M. Williams announces that he is a candidate for county attorney, subject to the action of Democratic voters.

J. H. Filippo announces that he is a candidate for constable, subject to the action of Democratic voters.

Matt Chilton announces that he is a candidate for constable of Chickasha township, subject to the action of Democratic voters.

## JUSTICE OF PEACE.

T. P. Moore announces that he is a candidate for justice of the peace of Chickasha township, subject to the action of Democratic voters.

A. C. Fuller announces that he is a candidate for justice of the City of Chickasha, subject to the action of Democratic voters.

WILL MY CHILD TAKE DR. KING'S NEW DISCOVERY?

This best answer is Dr. King's New Discovery itself. Its a pleasant sweet syrup, easy to take. It contains the medicines which years of experience have proven best for Coughs and Colds. Those who have used Dr. King's New Discovery longest are its best friends. Besides every bottle is guaranteed. If you don't get satisfaction you get your money back. Buy a bottle, use as directed. Keep what is left for Cough and Cold Insurance. d&wlm

## NOTICE.

The board of county commissioners of Grady county, Oklahoma, will on the 28th day of June open bids and let to the lowest and best bidder a contract for the building of a separate school building in school district number 15, 1 miles west of Rush Springs, Grady county, Oklahoma. Plans and specifications for said building can be seen at the county clerk's office. All bids to be accompanied with a certified check in the sum of \$25.00, said check to be forfeited by the successful bidder in case his contract is not fulfilled. The board reserves the right to reject any or all bids.

Done at Chickasha, Grady county, Oklahoma, this 16th day of June, 1916.

J. A. CORZINE,

Chairman, Board of County Commissioners.  
Attest—E. P. BRADLEY,  
17-30th County Clerk.

DOES SLOAN'S LINIMENT HELP RHEUMATISM?

Ask the man who uses it, he knows. "To think I suffered all these years when one 25 cent bottle of Sloan's Liniment cured me," writes one grateful user. If you have Rheumatism or suffer from Neuralgia, Backache, Soreness and Stiffness, don't put off getting a bottle of Sloan's. It will give you such welcome relief. It warms and soothes the sore, stiff painful places and you feel so much better. Buy it at any Drug Store, only 25 cents. d&wlm

## MONEY TO LEND

On city property.  
No delay or red tape.  
June and July

HARDEN-ROCHE MTC. CO.  
203 Tye Bldg., phone 1023.

Classified advertisements, such as "Wanted," "For Rent," "For Sale," etc., will positively not be received for the Express by phone. They must be brought to the office. Please do not phone them, it is embarrassing to us to refuse to receive them. 11-3-14

# YOU CAN BUY

MRS. M. B. EMERSON

Room 403 First Nat'l Bank Bldg.

Phone 215

Wm. Inman, President  
W. W. Horne, Vice-Pres

Ed. F. Johns, Cashier  
F. G. Hall, Asst. Cashier

# Citizens National Bank

CHICKASHA, OKLAHOMA

Capital.....\$75,000. Surplus and Profits.....\$45,000

YOUR BUSINESS SOLICITED.

DIRECTORS—Wm. Inman, W. W. Horne, Ed. F. Johns, W. H. Driggers, J. C. Driggers, J. F. Driggers, I. S. Hendrick, H. P. Ellis, L. W. Long.

Accounts of merchants, corporations and individuals solicited. Every courtesy extended consistent with conservative banking.

# Certified Goods

Means that every item has been thoroughly tested and samples sent to the United States Chemical Laboratory and is tested and approved by them. We handle and guarantee the

## "Red Diamond Certified Line"

All put up in neat sanitary packages. The line includes all of the simple remedies as Paragoric, Salts, Castor Oil, Iodine, Cream of Tartar, etc.

Don't fail to specify "Red Diamond" Certified Goods and have the governments protection.

Yours for service,

# The Palace Pharmacy

JUST RIGHT

Phone 7.

Free Delivery

# BRANCH OFFICE OF Pittsburg Mortgage Investment Co.

318 First National Bank Building. Chickasha, Okla.

FARM AND CITY LOANS

"Promptness and Satisfaction" Our Motto.

JNO. E. WHITE, Manager.

# SOUTHWEST TRACTOR SHOW

ENID, OKLAHOMA - JULY 11-12-13-14

A mighty gathering of Tractors and farm power machinery. A chance to see all different types, sizes and makes working in the field, side by side. Practically every one of the standard machines will be there. 50,000 farmers from all over the Southwest expected.

Why Not Go?

Via Frisco

Take this little vacation. The cost of travel is small and you can learn more about tractors and their merits in four days here than in four years otherwise. Plenty of fun along with the work. Enid entertains lavishly.

For rates and information see your local ticket agent.

FRISCO LINES



## Rainfall in United States.

The rain which falls on the United States every year equals in amount the water in the Mississippi river.

## MUST PAY BY JULY 1.

All hotels, lodging and rooming houses, drug stores, grocery stores, restaurants, soda fountains, confectioneries, fruit stores, bakeries and meat markets in Oklahoma are required by law to obtain annual licenses from the State Board of Health. These licenses must be obtained by July 1st, 1916. The cost is \$1 for all licenses except for rooming houses and hotels, which are \$2 and upwards. All license fees must be sent to the State Board of Health at Guthrie. The penalty for non-compliance with this law is a fine of not less than \$25 nor more than \$100.

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